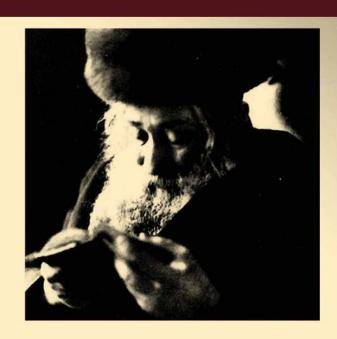
Stop the Talking in Shul!

בְּעֵת הַשּׁוֹאָה הָאֲיָמָה, לֹא הִצְלִיחַ הַצּוֹבֵר יִמַח שְׁמוֹ לְבַצֵעַ אֶת זְמָמוֹ לִמְדִינוֹת יַהֲדוּת סְפָרֵד וְלֹא שָׁלֵט עֲלֵיהֶם כְּלָל, וְאָמֵר אָז כְּבוֹד קְדוּשַׁת הָאַדְמוֹ"ר מִגּוּר זי"ע בַּעַל הָ'אִמְרֵי אֱמֶת': שֶׁעָמְדָה לָהֶם לְיַהֲדוּת סְפָרֵד לְהִנָּצֵל מִן הַגְּזִרָה, בִּזְכוּת שֶׁשָּׁמְרוּ מְאֹד עַל קְדָשַׁת בָּתִי הַכְּנֶסֶת וְלֹא הָיוּ מְשִׂיחִין בִּשְׁעַת הַתְּפִלָּה. (כְּבוֹד בֵּית ה' עַמוּד רכ"ה)



The Gerrer Rebbe said:

During the Holocaust, the Germans (Yimach Shemum) were not able to have any power over the Sefardic community, and they were spared. The Rebbe said that this was because of their safeguarding the kedusha of their shuls, and for not talking during davening.

How many lives could have been saved then, had there been no talking in shul?

How many lives can we save TODAY if there would be no talking in shul??